



# CHESAPEAKE BRISTOL CLUB

## 2026 Membership Renewal Form

[www.cbclub.info](http://www.cbclub.info)

### Instructions:

- Please take a moment to review your listing in the 2025 Membership Directory booklet (mailed to your home last year.) Update any contact and/or boat information using this auto-fill form.
- No Directory changes? Confirm accuracy by checking this box . (Include your name on the form.)
- Mail (or email) form and \$45 using your preferred payment method **by Monday, April 6, 2026**.
- Select your form of payment:

Check  Make payable to **Chesapeake Bristol Club or CBC** and mail to:

Rebecca Burka, 1625 S. Ocean Lane, Unit 186, Fort Lauderdale, FL 33316-3324

Zelle  send to: david.burka@gmail.com

Venmo  send to: @David-Burka

(Note: All digital payments are transferred to CBC's bank account by David, CBC's Treasurer)

NAME #1: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

MATE/SPOUSE #2: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

CREW MEMBERS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP

PHONE: \_\_\_\_\_  
Landline/Residence Cell #1 (1<sup>st</sup> person listed) Cell #2 (2<sup>nd</sup> person listed)

EMAIL #1: \_\_\_\_\_ #2: \_\_\_\_\_

BOAT: \_\_\_\_\_  
Name Mfg Model

\_\_\_\_\_ Sail # \_\_\_\_\_ Hull Color \_\_\_\_\_ Status: Sold, For Sale, Looking?

HOMEPORT LOCATION: \_\_\_\_\_  
Name of Marina/Yacht Club/Private Residence, Other

\_\_\_\_\_ Name of Creek/River \_\_\_\_\_ City/Town

COMMENT?: \_\_\_\_\_