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## CHESAPEAKE BRISTOL CLUB (CBC)

## **NEW Member Application**

## www.cbclub.info

- Please complete this form. Indicate **preferred** name(s) for the listing in a members-only directory and on a custom-made name badge for you and your mate (Name#2).\*
- Please type or print clearly making sure your name(s), email & phone numbers are legible.

| NAME #1:                    |                    | PREFERRED BA                        | PREFERRED BADGE NAME:*            |  |
|-----------------------------|--------------------|-------------------------------------|-----------------------------------|--|
| MATE/SPOUSE/PARTNER NAME #2 |                    | #2: PREFERRED BA                    | PREFERRED BADGE NAME:*            |  |
| CREW ME                     | MBERS:             |                                     |                                   |  |
| MAILING                     | ADDRESS:           |                                     |                                   |  |
|                             | City               | State                               | Zip code                          |  |
| PHONE:                      | Landline/Residence | Cell #1 (1st person listed)         | Cell #2 (2nd person listed)       |  |
| EMAIL #1:                   |                    | #2:                                 |                                   |  |
| BOAT:                       |                    |                                     |                                   |  |
|                             | Name               | Mfg.                                | Model                             |  |
|                             | Sail #             | Hull Color N                        | No Boat? In Search of Boat? Sold? |  |
| HOME PO                     | RT:                |                                     |                                   |  |
|                             | Ma                 | arina/Yacht Club/Private Residence? | ,                                 |  |
| Name of Creek/River         |                    |                                     | City/State                        |  |
| How did yo                  |                    |                                     |                                   |  |

\* \* \* \* \* \* \* \* \* \* MAILING INSTRUCTIONS\* \* \* \* \* \* \*

Please mail application & \$45.00 check payable to "CHESAPEAKE BRISTOL CLUB" to the seasonal address below. Questions? We look forward to connecting with you soon. Thank you!

From November 1st through April 25th mail to:

Rebecca Burka, 1625 S. Ocean Lane, Unit 186, Ft Lauderdale, FL 33316-3324

From April 26th through October 25th mail to: